

*I Mina'trentai Siette Na Liheslaturan Guåhan*  
**APPOINTMENTS**

DOCUMENT NO.	APPOINTEE	POSITION	AGENCY	APPT. DATE	TERM LENGTH	DATE REFERRED	COMMITTEE REFERRED	PUBLIC HEARING DATE	DATE COMMITTEE REPORT FILED	SESSION DATE	DATE CONFIRMED	NOTES
37GL-23-1176	Francisco A. Florig	Member	Guam Housing Corporation Board of Directors	10/24/23	Six (6) Years; July 1, 2023 to June 30, 2029	11/1/23	Committee on Infrastructure, Economic Development, Simon Sanchez High School, Disability Services, Self-Determination and Historic Preservation, Housing, Public Accountability, and the Guam Backlog					



# COMMITTEE ON RULES

Senator Chris Barnett, Chairperson  
*I Mina'trentai Siette Na Liheslaturan Guahan*  
37<sup>th</sup> Guam Legislature

November 1, 2023

**To:** **Joaquin P. Taitague**  
Substitute Clerk of the Legislature

**Attorney Darleen Hiton**  
Legislative Legal Counsel

**From:** **Senator Chris Barnett**   
Chairperson, Committee on Rules

**Subject:** **Referral of Reappointment**

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*Håfa Adai yan Biba Guahan!*

As per my authority as Chairperson of the Committee on Rules and subject to §9.01, Rule IX of our Standing Rules, I am forwarding the referral of the following reappointment:

<b>Appointee:</b>	<b>Francisco A. Florig</b>
<b>Position:</b>	<b>Member</b>
<b>Term Length:</b>	<b>Six (6) Years; July 1, 2023 to June 30, 2029</b>

Please refer the following document:

“**Doc. No. 37GL-23-1176** – Office of the Governor – Reappointment and Supporting Documents for Francisco A. Florig, Member, Guam Housing Corporation Board of Directors.”

Ensure the reappointment is referred to the Committee on Infrastructure, Economic Development, Simon Sanchez High School, Disability Services, Self-Determination and Historic Preservation, Housing, Public Accountability, and the Guam Buildup chaired by Senator Roy A. B. Quinata. I also request that the same be forwarded to Management Information Services (MIS) for posting on our website.

Should you have any questions or concerns, please feel free to contact Kamarin J.A. Nelson, Committee on Rules Director at 671-472-2461.

